


1 SECTION THROUGH ASSEMBLY COURTS AND PASSIVE LANDSCAPE  
SCALE 1:100



Department of Planning  
and Environment

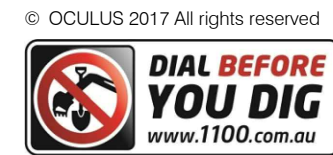
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Approved Application No: SSD-26876801      Signed: TVD

Granted on: 23 November 2023      Sheet no: 29 of 36

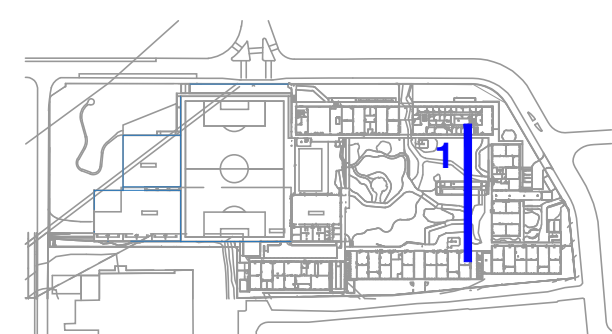
NOTES

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KEY PLAN



ISSUE	DATE	AMENDMENT	DRN	APRVD
A	16.09.22	SSDA	RB/SL	AK

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p 02.9557.5533    australia@oculus.info  
SYDNEY   MELBOURNE   WASHINGTON

PROJECT  
**THE FOREST HIGH SCHOOL  
ALLAMBIE HEIGHTS**

CLIENT  
**SINSW**  
259 GEORGE STREET, SYDNEY NSW 2000

ARCHITECT  
**ARCHITECTUS**  
19 MARTIN PL, SYDNEY NSW 2000

STATUS  
**SSDA**  
DEVELOPMENT APPLICATION

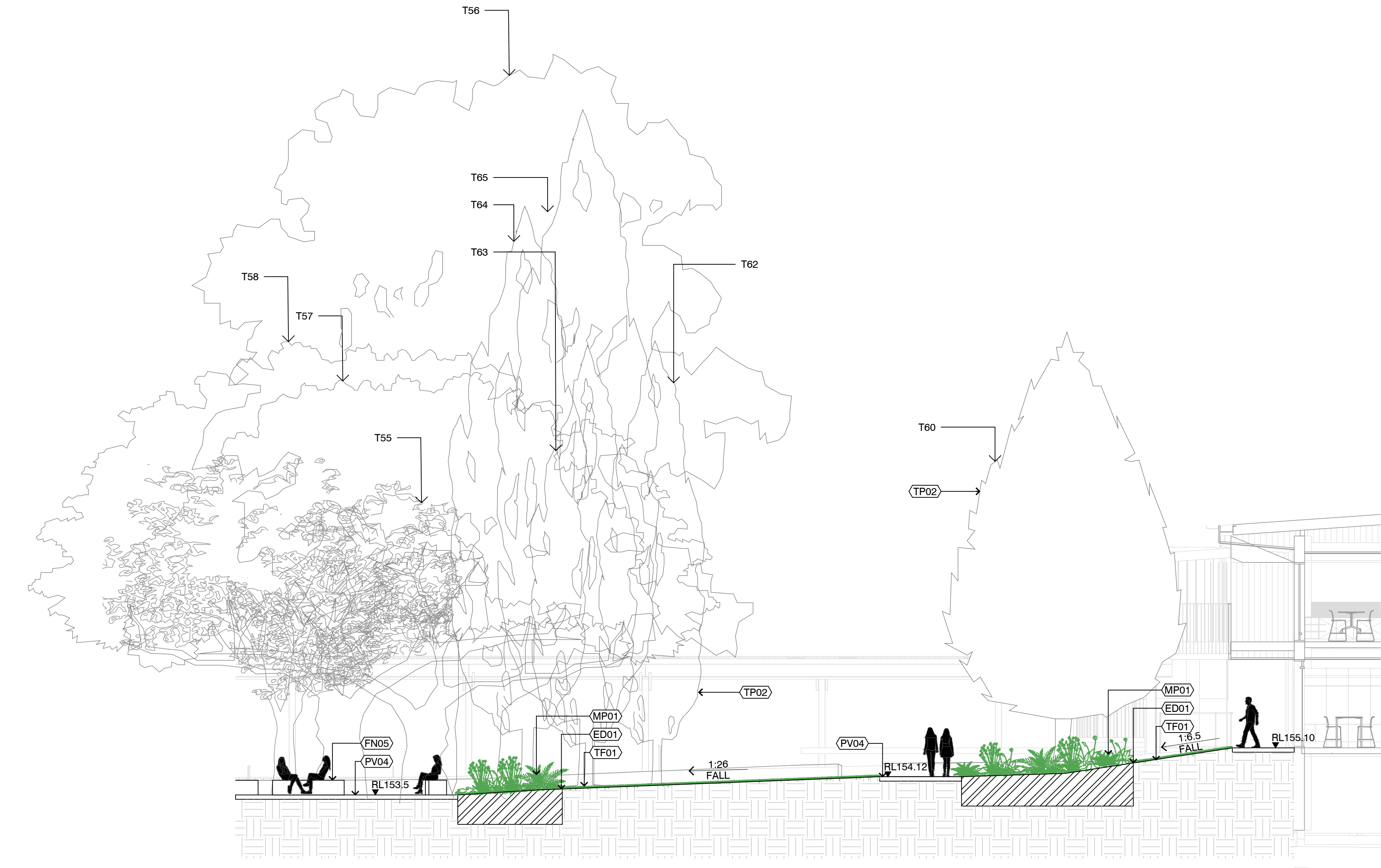


NORTH POINT

DRAWING  
**SECTIONS & ELEVATIONS**

PROJECT №	SHEET SIZE
<b>S20-032</b>	<b>A1</b>
DRAWING №	ISSUE
<b>L701</b>	<b>A</b>





1 SECTION THROUGH PASSIVE LANDSCAPE AND EXISTING TREES  
SCALE 1:100



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and Environment

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Granted on: 23 November 2023      Sheet no: 30 of 36

NOTES

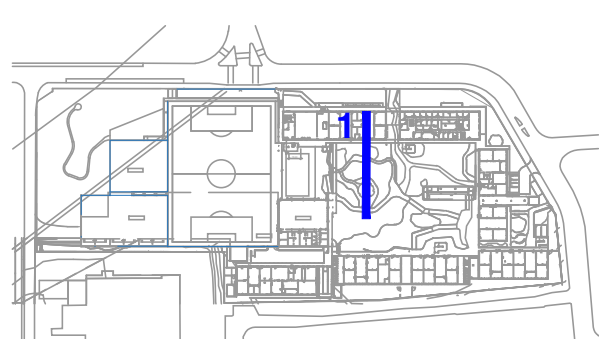
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PROJECT  
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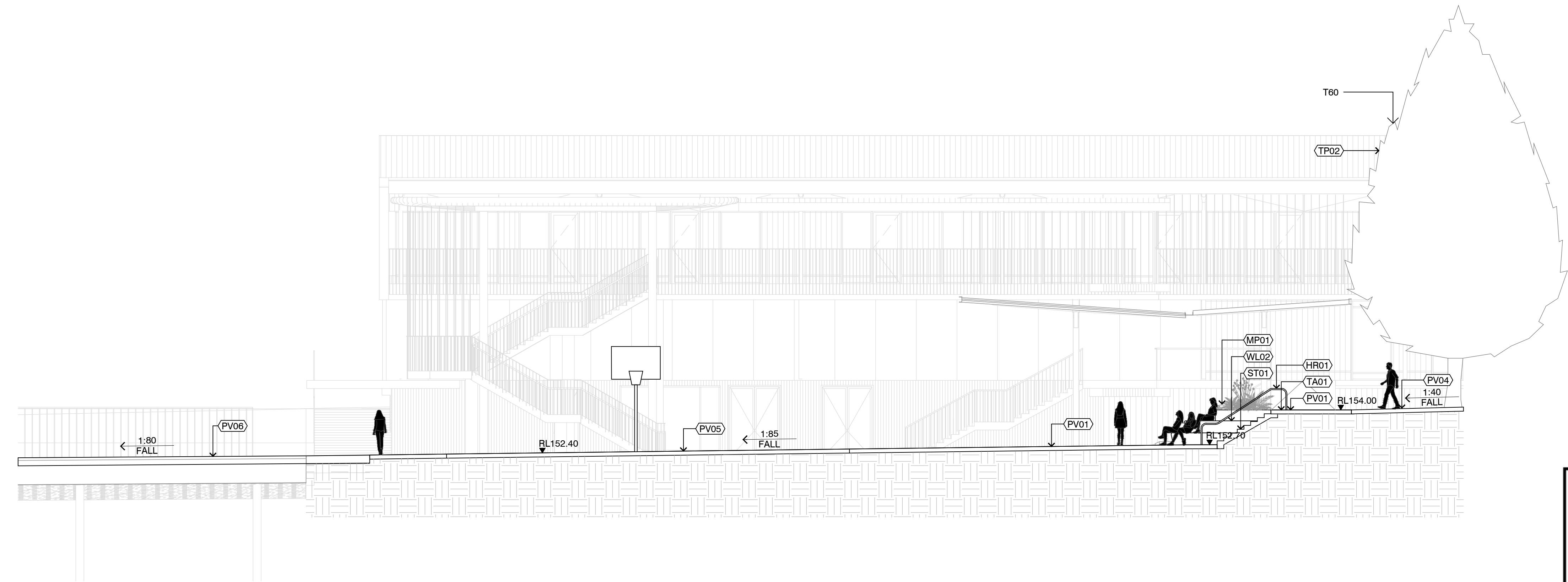
STATUS  
**SSDA**  
DEVELOPMENT APPLICATION

DRAWING SCALE  
SCALE 1:100 @ A1  
1 0 1 2 5m

NORTH POINT

DRAWING  
**SECTIONS & ELEVATIONS**

PROJECT N <sup>o</sup> <b>S20-032</b>	SHEET SIZE <b>A1</b>
DRAWING N <sup>o</sup> <b>L702</b>	ISSUE <b>A</b>



1 SECTION THROUGH FIELD EDGE AND COLA  
SCALE 1:100



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Sheet no: 31 of 36

NOTES

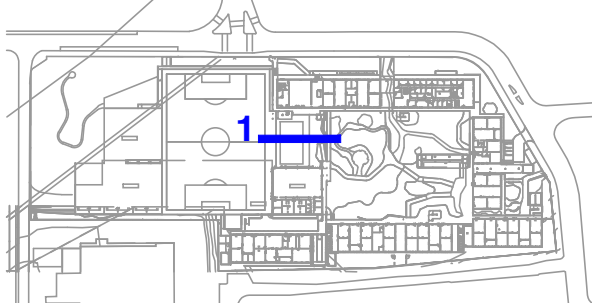
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A	16.09.22	SSDA	RB/SL	AK

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PROJECT  
**THE FOREST HIGH SCHOOL  
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CLIENT  
**SINSW**  
**259 GEORGE STREET, SYDNEY NSW 2000**  
ARCHITECT  
**ARCHITECTUS**  
**19 MARTIN PL, SYDNEY NSW 2000**

STATUS  
**SSDA**  
DEVELOPMENT APPLICATION

DRAWING SCALE  
1 0 1 2  
SCALE 1:100 @ A1  
5m

NORTH POINT

DRAWING  
**SECTIONS & ELEVATIONS**

PROJECT No  
**S20-032**  
DRAWING No  
**L703**

SHEET SIZE  
**A1**  
ISSUE  
**A**

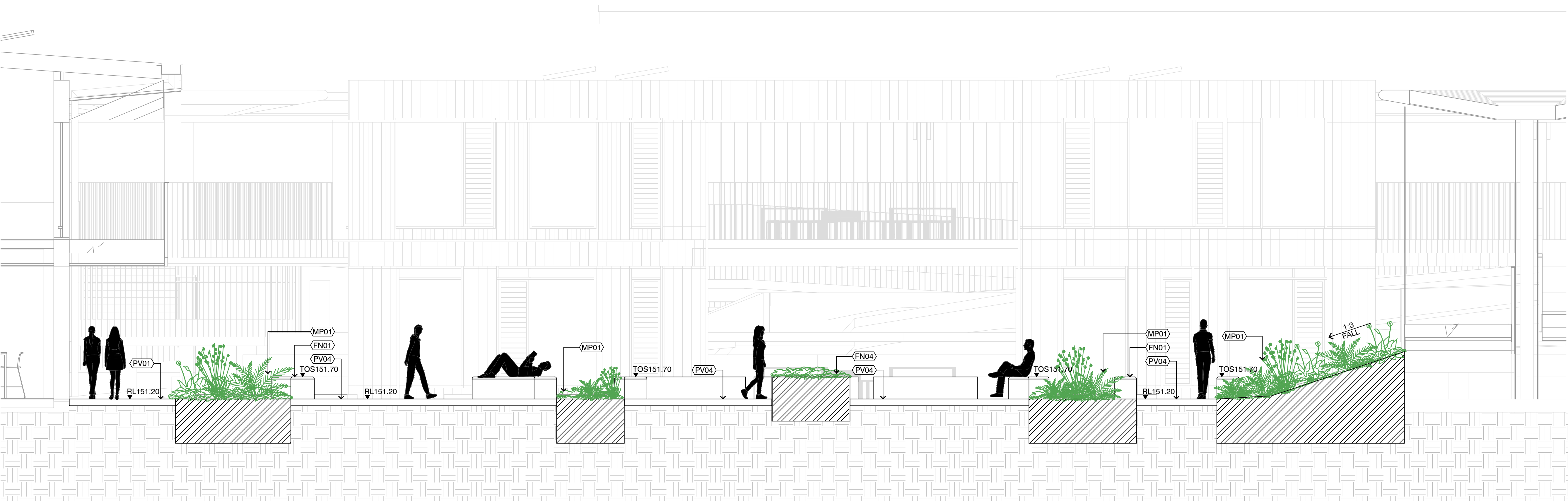




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1 SECTION THROUGH EASTERN OUTDOOR LEARNING COURTYARD  
SCALE 1:50

NOTES

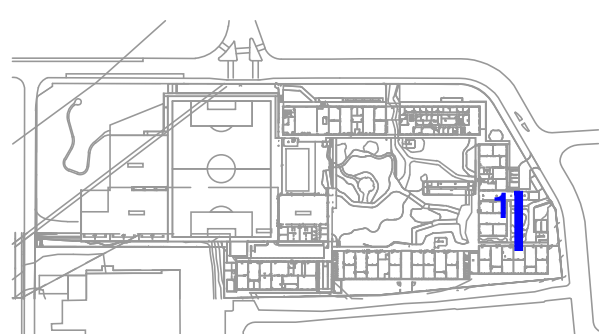
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**ARCHITECTUS  
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DEVELOPMENT APPLICATION**

DRAWING SCALE  
SCALE 1:50 @ A1  
0.5    0    0.5    1    2.5m

NORTH POINT

DRAWING  
**SECTIONS & ELEVATIONS**

PROJECT N <sup>o</sup> <b>S20-032</b>	SHEET SIZE <b>A1</b>
DRAWING N <sup>o</sup> <b>L704</b>	ISSUE <b>A</b>